



# **30<sup>th</sup> National Tenpin Bowling Championship for Persons with a disability\***

\*Conditions apply. Refer to Rule 1 of the Rules and Regulations

**Accreditation No: A18/0039**

To be held at

**AMF Woodville**

819 Port Rd, Woodville SA 5011

**6<sup>th</sup> – 16<sup>th</sup> June 2018**

Incorporating:

**Cole State Team Challenge Cup & Open State Team Challenge**

**Wed, 13<sup>th</sup> June 2018**

**National Disabilities Masters (Open, Classic & Restricted)**

**Fri, 15<sup>th</sup> June 2018**

Entry Enquires:

Don Atkinson: [donat9@bigpond.com](mailto:donat9@bigpond.com)

Post: PO Box 385

PRESTON Vic 3072

## Rules and Regulations

### 1. ELIGIBILITY

This Tournament is open to all TBA Registered Players who have a disability. TBA defines a bowler with a disability as a person who suffers from a condition that has limitation, restriction or impairment that restricts everyday activity. The condition is permanent. It should be noted that degree or degrees of pain are not considered disability.

To prove a disability, a bowler needs to provide one of the types of evidence listed in **Rule 215 – Disability, Definition** of, in the TBA League, Tournament and General Playing Rules, if requested.

Each bowler must be able to provide evidence of their disability at any time during the Tournament if requested.

Any bowler who is unsure of their eligibility to compete should apply to the Tournament Committee for final ruling. Bowlers may be asked to provide written medical information. It is the bowlers' responsibility to ensure evidence in support of their disability can be produced. Failure to produce acceptable evidence may result in disqualification with further participation in the tournament not permitted.

### 2. ENTERING AVERAGES

Bowlers must use their highest average in any league or accredited tournament over a minimum of 18 games as at **December 31, 2017**. If a bowler uses special equipment to aid in delivering the ball, averages must be established using that equipment. \*Confirmation of evidence of a bowler's average may be required if requested by the Tournament Director\*. Proof of average is to be provided by the inclusion of individual bowlers record sheets from all leagues a bowler competes in including Subbing in.

Bowlers without an average must apply to the Tournament Director for Grading, before submitting an Entry.

### 3. VALID ENTRY

Entries will be processed in the order in which they are received.

An entry will only be considered valid if the entry form (in whichever form is acceptable by the entries director) is accompanied with relevant standing sheet/s and required entry fee. Entries not fulfilling these requirements will not be processed until all requirements are fulfilled.

### 4. THREE GAME SERIES

In each Grade and Event, entrants in Teams, Doubles and Singles, will bowl a three game series. The highest series in each Grade and Event will win. In Singles, if a bowler holds more than one place in a Grade, they will only receive a Medal and Chevron for the highest placed series.

### 5. PRIZES

Medallions and Chevrons will be awarded to First, Second and Third place in each Grade and Event. All Bowlers will receive a Participation Certificate. Individual awards will be presented for Male and Female, High Series, Highest over Average and High Game. There will be separate divisions for Male & Female Singles and All Events.

Teams and Doubles events may be Mixed.

### 6. ALL EVENTS (BEST APPEARANCE) (OPTIONAL ALL EVENTS FEE \$3)

An All Events Champion will be declared in every Grade. A bowler's **BEST** appearance in Teams, Doubles and Singles will count towards the All Events score. Entering average will determine All Events classification. **This is a continuation of the trial. A survey will be undertaken to determine if we continue with best appearance or return to the first appearance.**

### 7. MULTIPLE PARTICIPATION:

#### ***Teams -3 Bowlers per team***

Bowlers will be allowed unlimited entries in Teams, although each entry must be with at least one different team member. Same combinations will not be permitted.

#### ***Doubles***

Bowlers will be allowed unlimited entries in Doubles. Each entry must be with a different partner.

#### ***Singles***

Bowlers may have unlimited entries in their Grade or any Grade above their own classification.

## 8. LANE DRESSING

Lanes will be dressed each day prior to the start of the first squad and will be re-dressed after the 1.00pm squad each day.

## 9. DRESS CODE

*All bowlers are requested to wear a collared shirt or bowling industry manufactured shirt. Men may wear long pants or neat shorts. Ladies may wear slacks, shorts, skirts, 3/4 pants or skirts. Official Group or State Uniforms that include Track Pants will be accepted. No jeans, cargo pants, Sweat Pants, T shirts, tank tops, or hats are to be worn whilst competing unless an exemption to the dress rules has been sought from the Tournament Director.*

## CHAMPIONSHIPS START

Singles/Doubles Squad –  
8.00am Wednesday, 6 June 2018

## OPENING CEREMONY –

8.30am Saturday, 9 June 2018

**COLE CHALLENGE CUP AND OPEN STATE TEAM CHALLENGE-** Wednesday, June 13 Opening Ceremony at 8 am – Bowling commencing 8.30 am. **Coaches and Managers meeting Tuesday 12<sup>th</sup> June At approx 6.00pm at AMF Woodville.**

**ANNUAL GENERAL MEETING - ADT Inc. -** Saturday, 9 June at 5.30pm Venue to be Confirmed.  
(Australian Disabilities Tenpin Inc.)

**PARTICIPATION CERTIFICATES** - will be supplied to all participants.

## CELEBRATION DINNER –

Friday, 15 June, 7pm for a 7.30pm start. Venue, details and price to follow.

**PRESENTATIONS** will follow the 'Caregivers Challenge' on Saturday, June 16.

**ENTRIES WILL BE PROCESSED IN ORDER RECEIVED COMPLETE WITH ENTRY FEE AND STANDING SHEET TO PROVE AVERAGE.**

**ANY SITUATIONS NOT COVERED IN THESE RULES WILL BE COVERED BY THE TBA TOURNAMENT RULES AND WILL TO BE REFERRED TO THE TOURNAMENT COMMITTEE.**

**FOR SCHEDULING – ENTRIES CLOSE  
FRIDAY, 18<sup>TH</sup> MAY 2018**



Proudly sponsored by

Principal Partner



Australian Government

Australian Sports Commission

**AMF**  
B O W L I N G

**7<sup>TH</sup> ANNUAL OPEN, CLASSIC &  
RESTRICTED MASTERS  
Friday, 15<sup>th</sup> June 2018**

Open to TBA members who meet the definition of a bowler with a disability and who have completed an All Events entry at the 2017 National Tenpin Bowling Championships for People with a disability.

**OPEN MASTERS:** This is a scratch event open to male and female bowlers whose entering averages for the championships is **160 and above**.

**CLASSIC MASTERS:** This is a handicapped event based on 100% of 200 open to male and female bowlers whose entering averages for the championships is **between 159 and 120**.

**RESTRICTED MASTERS:** This is a handicap event based on 100% of 200. Open to all male and female bowlers whose average is **119 and below**.

**ENTERING AVERAGE:** The entering average for the master's events is the same as the entering average for the National Championship as at 31 December 2017.

**QUALIFYING:** Qualifying will be the highest 3 game series in either a Singles or Doubles entry (plus handicap for the classic and restricted division) bowled during the championship from the 6 June 2018, 11.30am squad until and including the 1.00 pm Squad Thursday, 14<sup>th</sup> June 2018. Any Singles or Doubles attempt used for qualifying will incur an additional qualifying fee of \$5 which must be paid in the tournament room prior to the squad. Masters list will be updated after each squad and displayed within the centre. **It is the Bowler's responsibility to check the Final Standings for the Masters to see if they have qualified for the Finals.**

**FINALS FORMAT:** Top 16 qualifiers will compete in the final. National Masters Winners and State Masters winners have automatic entry. Vacancies will be filled by qualifiers, with 2 reserves for each Masters.

**Automatic National and State Classic and Restricted Masters qualifiers average must be 120 to 159 for Classic and up to 119 for Restricted as at 31 December 2017. If automatic National and State Classic or Restricted qualifiers average is above the average restrictions for their division, they are not entitled to automatic qualification for the Restricted, Classic or Open masters.**

The Masters Final will be 8 Games (Scratch for Open and Handicapped for Classic and Restricted). Bowlers in each division will be ranked according to total pinfall after the 8 games bowled (including handicap in the Restricted Division). The top 3 in each division will bowl in a one game step ladder final. 3<sup>rd</sup> position plays 2<sup>nd</sup> position in match one, with the winner to play the top seed in the final match. Should the top seed lose the first match, a further one game match will determine the winner. Should a tie take place, a 9<sup>th</sup> and 10<sup>th</sup> frame playoff will be used to break the tie.

The winner in each division will be declared the National Masters champion and will be awarded a cash prize (dependant on number of qualifying attempts, and the prize component of the masters entry fee), a Masters Champion Shirt, trophy and entry into the 2019 Masters, if average is still eligible. 2<sup>nd</sup> and 3<sup>rd</sup> place will receive a cash prize. Cash prizes will be based on 50% for 1<sup>st</sup>, 30% for 2<sup>nd</sup> and 20% for 3<sup>rd</sup> based on the prize fund and qualifying for each division.

**COST: \$80.00. FOR OPEN, CLASSIC AND RESTRICTED MASTERS TO BE PAID AT CHECK IN ON Friday 15<sup>th</sup> June 2018 at 8.00AM.**

**CHECK IN: 8.00 AM SHARP. ABSENT BOWLERS NAMES WILL BE CALLED THREE (3) TIMES. IF NOT IN CENTRE AFTER 3<sup>RD</sup> CALL RESERVES WILL BE CALLED IN ORDER. PLAY TO COMMENCE AT 8.30AM**

## SINGLES AND ALL EVENTS

Grade	OPEN	CLASSIC	A	B	C	D	E
MALE	NO LIMIT	160-179	140-159	120-139	100-119	80-99	79 & below
Grade	OPEN	A	B	C	D	E	
FEMALE	NO LIMIT	130-149	110-129	90-109	70-89	69 & below	

## DOUBLES AND TEAMS (3 PLAYERS)

Grade	OPEN	CLASSIC	A	B	C	D	E
DOUBLES	NO LIMIT	310-349	270-309	230-269	190-229	150-189	149 & below
TEAMS	NO LIMIT	465-524	405-464	345-404	285-344	225-284	224 & below

## Squad Times & Program of Events AMF Woodville, Woodville SA

Wed 6 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Thu 7 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Fri 8 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Sat 9 June	Opening Ceremony	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Sun 10 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Mon 11 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Tue 12 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Wed 13 June	STATE TEAM CHALLENGES - OPEN & COLE CUP						5.15pm SD	6.45pm SD	8.15pm SD
	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Thu 14 June	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling	3.15pm T	5.15pm SD	6.45pm SD	8.15pm SD
Fri 15 June	Open, Classic and Restricted Masters				Oiling	3.15pm T	7.00pm DINNER		
	8.00am SD	9.30am T	11.30am SD	1.00pm SD	Oiling				
Sat 16 June	9.00am Care Givers Challenge / 10.30am Presentations								
S denotes Singles, D denotes Doubles and T denotes Teams events.									
Oiling and Reconditioning of Lanes (Centre Requirement)									
Shaded area Denotes events where no Championship squads are available.									
Limited Squads Available - Only if required									
Only 8 Lanes available for Championship Squads									
Full Squad									

**FOR SCHEDULING – ENTRIES CLOSE - FRIDAY, 18<sup>th</sup> MAY 2018**

Payment Summary:

..... x TEAMS @ \$75.00 = \$

..... x DOUBLES @ \$50.00 = \$

..... x SINGLES @ \$25.00 = \$

..... x ALL EVENTS @ \$3.00 = \$

**TOTAL (Included H/with) \$**

**ENTRIES & MONEY TO BE SENT TO:**

**Entries Director  
NATIONAL DISABILITIES  
CHAMPIONSHIPS  
PO BOX 385  
PRESTON VIC 3072**

***DONATIONS to Australian  
Disabilities Tenpin Inc. are TAX  
DEDUCTABLE.  
(ENTRY FEES do not qualify as  
deductions)***



# 2018 ENTRY FORM

## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
2nd Preference	DATE:	TIME		GRADE	

## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
2nd Preference	DATE:	TIME		GRADE	

## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
2nd Preference	DATE:	TIME		GRADE	

## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
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## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
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## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
2nd Preference	DATE:	TIME		GRADE	

## SINGLES:

M/SHIP NO:	V/WC/R	NAME	ALL EVENTS Y/N	M/F	AVG
1st Preference	DATE:	TIME		GRADE	
2nd Preference	DATE:	TIME		GRADE	

**ENTRIES, STANDING SHEETS & MONEY TO BE SENT TO: Entries Director  
NATIONAL DISABILITES CHAMPIONSHIPS, PO BOX 385 PRESTON VIC 3072  
Entries Close Friday, 18 May 2018**

**DOUBLES:**

M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
2nd Preference	DATE:	TIME	GRADE	

**DOUBLES:**

M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
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M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
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Entries Close Friday, 18 May 2018**



**TEAMS:** TEAM NAME:

M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
2nd Preference	DATE:	TIME	GRADE	

**TEAMS:** TEAM NAME:

M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
2nd Preference	DATE:	TIME	GRADE	

**TEAMS:** TEAM NAME:

M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
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M/SHIP NO:	V/WC/R	NAME (In bowling order)	M/F	AVG
1st Preference	DATE:	TIME	GRADE	
2nd Preference	DATE:	TIME	GRADE	

**ENTRIES, STANDING SHEETS & MONEY TO BE SENT TO: Entries Director  
NATIONAL DISABILITES CHAMPIONSHIPS, PO BOX 385 PRESTON VIC 3072**

**Entries Close Friday, 18 May 2018**